

CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

2015 OCT 30 AM 9:22

OFFICIAL CAMPAIGN REPORT

(1) JONATHAN PARKER CAMPAIGN
Name

(2) 3921 Alton Road #471
Address (number and street)

Miami Beach, FL 33140
City, State, Zip Code

☐ Check here if address has changed

(3) I.D. Number: 00000

(4) Check appropriate box(es):

☒ Candidate (office sought): Miami Beach City Commission Group IV

☐ Political Committee (PC) ☐ Check here if PC or ECO has disbanded

☐ Electioneering Communications Org. (ECO) ☐ Check here if PTY has disbanded

☐ Party Executive Committee (PTY) ☐ Check here if no other IE or EC reports will be filed

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) REPORT IDENTIFIERS

Cover Period: From 10/17/2015 To 10/29/2015 Report Type: G3

☒ Original ☐ Amendment ☐ Special Election Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$1,100.00

Loans \$5,000.00

Total Monetary \$6,100.00

In-Kind \$0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$6,586.25

Transfers to Office Account \$0.00

Total Monetary \$6,586.25

(8) Other Distributions \$0.00

(9) TOTAL Monetary Contributions to Date

\$60,000.00

(10) TOTAL Monetary Expenditures to Date

\$51,885.83

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete:

Melissa L. Parker

☐ Individual (only for IE or electioneering commun.) ☒ Treasurer ☐ Deputy Treasurer

X Melissa Parker
Signature

Jonathan H. Parker

☒ Candidate ☐ Chairman (only for PC and PTY)

X Jonathan H. Parker
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name JONATHAN PARKER CAMPAIGN (2) I.D. Number 00000

(3) Cover Period 10/17/2015 - 10/29/2015 (4) Page 1 of 1

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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name JONATHAN PARKER CAMPAIGN (2) I.D. Number 00000
 (3) Cover Period 10/17/2015 - 10/29/2015 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/19/2015	4 Imprint 101 Commerce St Oshkosh, WI 54901-0000	Promo Items	MON		\$ 521.87
1					
10/21/2015	Howard R. Miller Communications 3009 NE Quayside Ln Miami, FL 33138-0000	Release	MON		\$ 199.00
2					
10/21/2015	The UPS Store 3921 Alton Rd Miami Beach, FL 33140-0000	Door Hangers	MON		\$ 196.38
3					
10/22/2015	Voiceshot LLC 30150 Telegraph Rd #380 Bingham Farms, MI 48025-0000	Phone Advert	MON		\$ 200.00
4					
10/27/2015	CustomInk P.O. Box 759439 Baltimore, MD 21275-0000	T-Shirts	MON		\$ 455.00
5					
10/29/2015	Citibank 401 Arthur Godfrey Rd Miami Beach, FL 33140-0000	Bank Fee	MON		\$ 14.00
6					
10/29/2015	Howard R. Miller Communications 3009 NE Quayside Ln Miami, FL 33138-0000	Media Buy	MON		\$ 5000.00
7					

CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(2) I.D. Number 00000

(4) Page 0 of 0

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CAMPAIGN TREASURER'S REPORT - FUND TRANSFERS

(1) Name JONATHAN PARKER CAMPAIGN (2) I.D. Number 00000

(3) Cover Period 10/17/2015 - 10/29/2015 (4) Page 0 of 0

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CAMPAIGN LOANS REPORT ITEMIZED

Page _____ of _____

(PLEASE TYPE)

<p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____ JONATHAN H. PARKER 3921 ALTON RD. #404 _____ MIAMI BEACH, FL 33140 _____</p> <p>OCCUPATION: <u>CANDIDATE</u></p> <p>AMOUNT OF LOAN: <u>\$,000</u></p> <p>DATE RECEIVED: <u>10-19-2015</u></p>	<p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____ _____ _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>
<p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____ _____ _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>	<p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____ _____ _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>
<p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____ _____ _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>	<p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____ _____ _____ _____ _____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>